

St. Mary's Orthodox Church
217 First Street, Coaldale Pa 18218

Phone: 570-645-2772

OUR WEBSITE: www.stmarysnativity.org

Rector: V. Rev. James Weremedic

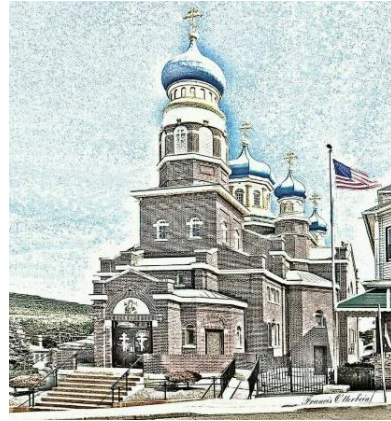
Retired Attached: V. Rev. Paul Ropitsky

President: Dr. Ronald Berezniak

Sunday, May 10, 2026

Reader Hours: Curtis Wetzel

Reader Epistle: Michael Ropitsky



Samaritan Woman

We welcome all our visitors today! We want to let you know that we are so glad you came to pray with us. Please come again; join us after the Divine Liturgy in the parish hall for fellowship. If you do not have a home church, we invite you to become a part of our parish family. **Only those Orthodox Christians who have prepared themselves through strict Fasting on the morning of the Liturgy, recent Confession and at peace with each other may approach the Chalice and receive Holy Communion.**

Services

CHOIR REHEARSALS - On Saturdays at 4:00 PM before Vespers. New members welcome.

Saturday, May 9 **9:00 AM - 2:00 PM: Our Indoor/ Outdoor Spring Yard Sale**

Saturday, May 9 5:00 PM: Great Vespers, Confessions

Sunday, May 10 9:30 AM: Divine Liturgy, (**Samaritan Woman**) Church School, Fellowship

Saturday, May 16 4:00 PM: Choir Rehearsal

Saturday, May 16 5:00 PM: Great Vespers, Confessions

Sunday, May 17 9:30 AM: Divine Liturgy, (**Blind Man**)

Sunday, May 17 **Chinese Auction**

Saturday, May 23 4:00 PM: Choir Rehearsal

Saturday, May 23 5:00 PM: Great Vespers, Confessions

Sunday, May 24 9:30 AM: Divine Liturgy, Church School, Fellowship

Saturday, May 30 4:30 PM: Parastas, Michael Harb offered by Jeanne & John Cannon,
Mary Ann Macenka offered by Paul Macenka & family

Saturday, May 30 5:00 PM: Great Vespers, Confessions

Sunday, May 31 9:30 AM: Divine Liturgy, Church School, Fellowship

Prayer List*:

Robert Boguski, Elizabeth Brennan, Bob Brunda, Jeanne Cannon, Todd Cleary, William Evetushick, Julia Forte, Nancy King, Olga Kushnir, Logan Leatherman, Anna Marie Mantey, Dorothy Macenka, Paul Macenka, Olga Martsyniv, Dave Mazaika, Tom McCarthy, Ron Pierce, Millie O'Shura, Melissa Schmitt, Altheia Rosahac Shellock, Olga Sidoriak, Jolie Skelton, Amanda Skripnek

* Names will cycle off approximately every 30 days. You may request to have your name or the name of a loved one placed back on the list at any time by contacting Fr. James directly.

Chinese Auction, Sunday, May 17th

Gifts and Monetary Donations are needed to make our affair a success. Please see Marie Skripnek or Helen King to donate. Volunteers are always welcome.

Our Indoor/ Outdoor Spring Yard Sale will be held on Saturday, May 9th from 9:00 A.M. - 2:00 P.M.

Your donations would be greatly appreciated and accepted on the following dates and times: Tuesday, April 28th and Thursday, April 30th between the hours of 11:00 A.M. - 2:00P.M. Tuesday, May 5th and Thursday, May 7th from 12:00 - 3:00. Donations may also be brought to the church basement immediately following Liturgy.

If you are able to volunteer a few hours of your time on the day of the sale, we would love to have you join us. 🙏❤️

If anyone is in need of a priest, please call Father James Weremedic at 570-764-4323.

Visitation of the Sick and Infirm: If you are going into the hospital for any reason, please inform Fr. James at the Rectory. Emergency Calls: Please call (570-764-4323) anytime (day or night) in an emergency.

Candles May 10

7/Day Vigils-Altar: In memory of Helen Evetushick of offered by John& Mary Evetushick
 Altar Candles: In memory of Mary Lutash offered by Raymond & MaryJo Danchak
 Eternal Lamp: In memory of Helen Ostrosky offered by Marie Kalavritinos & Anne Ostrosky
 7/Day Tetrapod: In health of Olga Hebda offered by Raymond & Mary Jo Danchak
 Decorated Candles: In memory of Mary Ann Macenka offered by Paul Macenka & Family
 Vigil Crosses: In memory of Helen & George Ostrosky offered by Martha Kinn

May Birthdays: 1-Daniel Herbert, 5- Gabriel Melber, Sal Herbert, 10- Thomas Herbert,
 11- Stephanie Melber, 17- Julia Forte, Russell King, 21- Lindsey Ruch,
 31 Marie Skripnek, Charlotte Melber

May Anniversaries: 9- Richard & Julie McHugh

If you have any Redner receipts, please call or get them to Helen King.

Please use your Boyer's card when shopping at Boyers; if you need one call Helen King.

Financials 5/3/2026: Envelopes \$796, Non-Envelope \$35, Candles \$66, Altar Candles: \$ 150,
 F.U.E.L. \$ 30, Building: \$46 Cemetery: \$20, H.E.L.P:\$ 20

How much is my tithe?!

Weekly Income	10%	5%	4%	2%
\$200	\$20	\$10	\$8	\$4
\$500	\$50	\$25	\$20	\$10
\$750	\$75	\$38	\$30	\$15
\$1,000	\$100	\$50	\$40	\$20
\$1,500	\$150	\$75	\$60	\$30
\$2,000	\$200	\$100	\$80	\$40

We are not required to bring a tenth of our income to the Church; we can bring twenty, thirty, or even one-hundred percent, as did the poor widow (*Mark 12:42-43*). But we can start with a small step. We can at least bring as much as the Old Testament Hebrews, at least the ten percent that rightly belongs to God and not us. But if we don't have as much zeal for the temple of God as the Old Testament people had, then the Lord will accept and bless even seven or five percent or any other amount offered with a pure heart. **We must begin somewhere!**

On Tithing | A Russian Orthodox Church Website (pravmir.com)

Date	Hours	Epistle	Fellowship Hour
May 10	Curtis Wetzel	Michael Ropitsky	Helen King
May 17	Edward Pierson	Curtis Wetzel	Chinese Auction
May 24	Chad Snyder	Edward Pierson	Stephanie Melber
May 31	Gloria Bench	Chad Snyder	

May 10, 2026 Samaritan Woman

(at the Divine Liturgy)

Priest: "Blessed is the Kingdom..."

Choir: "Amen."

Priest: "Christ is risen..." (2 ½ times)

Choir: "and upon those in the tombs bestowing life!"

(The Divine Liturgy is begun in this manner until the Leavetaking of Pascha.)

Tone 4 Troparion (Resurrection)

When the women disciples of the Lord learned from the angel the joyous message of Your Resurrection, they cast away the ancestral curse and elatedly told the apostles: "Death is overthrown! Christ God is risen, // granting the world great mercy!"

Tone 8 Troparion (Midfeast)

In the middle of the feast, O Savior, fill my thirsting soul with the waters of piety, as You cried to all: "If anyone thirst, let him come to Me and drink!" // O Christ God, Fountain of our life, glory to You!

Tone 8 Kontakion (Pentecostarion)

The Samaritan Woman came to the well in faith; she saw You, the Water of wisdom and drank abundantly. // She inherited the Kingdom on high, and is ever glorified!

Tone 4 Kontakion (Midfeast)

Christ God, the Creator and Master of all, cried to all in the midst of the feast of the Law: "Come and draw the water of immortality!" We fall before You and faithfully cry: // "Grant us Your mercies, for You are the Fountain of our life!"

Tone 3 Prokeimenon (Pentecostarion)

Sing praises to our God, sing praises! / Sing praises to our King, sing praises!
V. Clap your hands, all peoples! Shout to God with loud songs of joy!

Acts 11:19-26, 29-30 (Epistle)

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Tone 4 Alleluia, Alleluia, Alleluia.

V. Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

V. For You love righteousness, and hate iniquity.

John 4:5-42 (Gospel)

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here."

The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"

The woman then left her waterpot, went her way into the city, and said to the men, Come, see a Man who told me all things that I ever did. Could this be the Christ? Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

**COMMEMORATION OF DEPARTED
SOULS
PENTECOST SUNDAY – MAY/JUNE
2026**

Dear Father,
Kindly include the following names of the beloved
souls
to be remembered in the Pentecost Memorial
Services

Family Name: _____

Parish Cemetery-Summit Hill

**Sunday, May 31 at 1:00 PM
Rain Date, Sunday, June 7 at 1:00 PM**

First Names:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Submitted by _____

Offering _____

Please send your list and offering made payable to:
V. Rev. James Weremedic
c/o St. Mary's Orthodox Church
217 First Street, Coaldale, PA 18218

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PENTECOST SUNDAY – MAY/JUNE
2026**

Dear Father,
Kindly include the following names of the beloved
souls
to be remembered in the Pentecost Memorial
Services

Family Name: _____

**Sky View Mausoleum-
Hometown**

**Saturday, May 30 at 2:00 PM
Rain Date, Saturday, June 6 at 2:00 PM**

First Names:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Submitted by _____

Offering _____

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