

**St. Mary's Orthodox Church**  
**217 First Street – Coaldale Pa 18218-1602**  
**Phone.....570-645-2772**  
**OUR WEBSITE...www.stmarysnativity.org**

**Rector: V. Rev. James Weremedic**  
Retired Attached: V. Rev Paul Ropitsky

**Sunday, June 12, 2022**  
Choir Director: Wash King

**HOLY PENTECOST – FEAST OF THE HOLY TRINITY**

*Glory Be To Jesus Christ!*

*Glory Be Forever!*

***Services:***

Sunday June 12	9:30 AM – Divine Liturgy Pentecost with Kneeling Prayers
Sunday, June 12	1:00 PM – Memorial Services at Parish Cemetery – Summit Hill
Saturday, June 18	4:00 PM – Vespers and Confessions
Sunday, June 19	9:30 AM – Divine Liturgy followed by Fellowship-Coffee Hour
Saturday, June 25	4:00 PM – Vespers and Confessions
Sunday, June 26	9:30 AM – Divine Liturgy followed by Parastas & Fellowship-Coffee Hour

***We WELCOME all our visitors today!*** *We want to let you know that we are so glad you came to pray with us. Please come again; join us after the Divine Liturgy in the Church Hall for Coffee Hour. If you do not have a home church, we invite you to become a part of our Church Family.*

**Please Note:** *Only those Orthodox Christians who have properly prepared themselves may approach the Chalice and receive Holy Communion.*

**Prayer List:**

Matushka Lovey Ropitsky, Matushka Lisa Weremedic, Andrew Balliet, Michael Birozik, Clark Andrew Bogosh, Theodore Bogosh, Emmalyn Naomi Buchanan, Evanna Jane Buchanan, Stephanie Chmel, Irene Davis, Ilene Devine, Julia Forte, Karen Harkins, Nancy King, Russell King, Michael Kulick, John & Olga Kushnir, Paul Macenka, Mary Maholick, Anna Marie Mantey, Mildred O'Shura, Melissa Schmitt, Althea Shellock, Olga Sidoriak, Mary Simone, Martha Stafiniak, Martha Teno, Michael Teno, Nancy Vanno, Elizabeth Warcholak, Russell Wishousky, Russell Yallas, & Marie Yurchak.

If anyone is in need of a priest, please call Fr James Weremedic at 570-645-2772. Visitation of the Sick and Infirm: If you are going into the hospital for any reason, please inform Fr. James at the Rectory. Emergency Calls: Please call the Rectory (570-645-2772) anytime (day or night) in an emergency.

### Candles (June 12)

7-Day Vigils/Altar... In memory of **Mary Ann Macenka** offered by Russell & Geri King

Altar Candles... In memory of **John King, Sr.** offered by Julia Forte

Eternal Lamp... In memory of **Mother, Mary Wyshosky** offered by Julia Forte

Vigil Crosses... In memory of **Mary Ann Macenka** offered by Lynn Sharpe

7-Day Vigils/Tetrapod... In memory of **John King, Sr.** offered by Sharon & Michael Kracum

Decorated Candles/Tetrapod- In memory of **Andrew & Mary Bybel Family** offered by Family Members

**June Birthdays:** 5-Dorothy Macenka, 21- Clark Andrew Bogosh, 24- Wash King,  
25- Geri King, 28-Olga Kushnir, 29- Julia Harahus.

**June Anniversaries:** 9- Michael & Julia Harahus, 9- John & Peggy Lampman,  
22- Dr. Ronald & Lena Marie Berezniak.

**Please note:** *If you do not see your name on the birthday or anniversary list, please let Gloria Bench know, and she will gladly add your birthday and/or anniversary to the list.*

### Financials 6/5/22:

Operating Acct: Candles 48 - Altar Candles 30 - Offerings 805 - Non-Envelope 200

Holy Days 98 - Donations 146 = Total \$1,327.00.

Building Fund 5 – Flowers 20

Please continue to keep filling your church envelopes. Thank you!

### Fellowship Hour Hosts:

June 12 Lena Marie Berezniak

July 3 John Evetushick

June 19 Mickey Tatusko

July 10 OPEN

June 26 OPEN

July 17 OPEN

If you would like to host a Sunday Fellowship Hour, there is a sign-up sheet in the vestibule. If you are not sure what is expected as a host, you could sign up with someone already scheduled or talk to Marie Skripnek.

**Our sympathy is extended to the family of Catherine Hedes who  
passed away on June 5, 2022 – Memory Eternal**

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**A Big Thank you for a very successful yard sale.**

**To all who donated, worked, and bought – Thank you.**

**A profit of \$955.00 was turned over to the church.**

Please use Amazon Smile when ordering from Amazon.

If you have any Redner receipts, please call or get them to Helen King

Please use your Boyer's card when shopping at Boyers; if you need one call Helen King

☪ ☪ ☪ POWER COMES FROM GOD ☪ ☪ ☪

**T**HE FEAST OF PENTECOST is one of the most ancient of religious festivals observed by mankind. Thousands of years ago this day was called the “Feasts of Weeks” and was dedicated to giving gratitude to God for the gift of the seedtime and harvest cycle of life. Later, Pentecost became even more important in Old Testament life as it became associated with the 10 Commandments.

But the Christian Pentecost has a new dimension, a new meaning. It marks the day when the Holy Spirit, promised by Christ to His followers, descended upon the Christian community, transforming it, giving it power, strength, vision and mission “to go forth and teach all nations.”

A vivid account of the Descent of the Holy Spirit is recorded in the Acts of the Apostles. Fifty days after the Resurrection, believers in the Lord gathered together, waiting and praying. Suddenly there came the sound of rushing wind, and then tongues of fire appeared over the heads of the Christians. The Holy Spirit had come!

Excitement filled the area, and soon thousands came to see what was happening. They were amazed to hear the Apostles speaking in various languages. St. Peter stood up and preached a powerful message, proclaiming Christ who was crucified but then raised from the dead. Some 3,000 persons believed and were baptized, becoming part of the early Christian community.

There are a number of ancient icons depicting the Descent of the Holy Spirit. Some show the twelve Apostles, others include the Theotokos, still others depict additional persons, since the Spirit came upon the whole Church. The unique figure at the bottom is a symbolical one of an earthly king, Cosmos, clutching 12 scrolls, a reference to the Apostles.

## 8<sup>th</sup> SUNDAY OF PASCHA Tone 7. Holy Pentecost: Feast of the Holy Trinity

**Troparion — Tone 8** - Blessed are You O Christ Our God / You have revealed the fishermen as most wise / by sending down upon them the Holy Spirit / through them You drew the world into Your net / O Lover of Man, Glory to You!

**Kontakion — Tone 8** - When the most High came down and confused the tongues, / He divided the nations; / but when he distributed the tongues of fire / He called all to unity. / Therefore, with one voice, we glorify the All-holy Spirit!

### *Acts 2:1-11 (Epistle)*

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.

Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born?"

Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God."

### *John 7:37-52, 8:12 (Gospel)*

On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

Therefore, many from the crowd, when they heard this saying, said, "Truly this is the Prophet."

Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" So, there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him.

Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" The officers answered, "No man ever spoke like this Man!" Then the Pharisees answered them, "Are you also deceived? Have any of the rulers or the Pharisees believed in Him?"

But this crowd that does not know the law is accursed." Nikodemos (he who came to Jesus by night, being one of them) said to them, "Does our law judge a man before it hears him and knows what he is doing?" They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee."

Then, Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

### **Holy Pentecost**

In the Church's annual liturgical cycle, Pentecost is "the last and great day." It is the celebration by the Church of the coming of the Holy Spirit as the end—the achievement and fulfillment—of the entire history of salvation. For the same reason, however, it is also the celebration of the beginning: it is the "birthday" of the Church as the presence among us of the Holy Spirit, of the new life in Christ, of grace, knowledge, adoption to God and holiness. This double meaning and double joy is revealed to us, first of all, in the very name of the feast. Pentecost in Greek means fifty, and in the sacred biblical symbolism of numbers, the number fifty symbolizes both the fulness of time and that which is beyond time: the Kingdom of God itself. It symbolizes the fulness of time by its first component: 49, which is the fulness of seven (7 x 7): the number of time. And, it symbolizes that which is beyond time by its second component: 49 + 1, this one being the new day, the "day

without evening” of God’s eternal Kingdom. With the descent of the Holy Spirit upon Christ’s disciples, the time of salvation, the Divine work of redemption has been completed, the fulness revealed, all gifts bestowed: it belongs to us now to “appropriate” these gifts, to be that which we have become in Christ: participants and citizens of His Kingdom.

### THE VIGIL OF PENTECOST

The all-night Vigil service begins with a solemn invitation:

“Let us celebrate Pentecost, the coming of the Holy Spirit, The appointed day of promise, and the fulfillment of hope, The mystery which is as great as it is precious.”

In the coming of the Spirit, the very essence of the Church is revealed:

“The Holy Spirit provides all, Overflows with prophecy, fulfills the priesthood, Has taught wisdom to illiterates, has revealed fishermen as theologians, He brings together the whole council of the Church.”

In the three readings of the Old Testament (Numbers 11:16-17, 24-29; Joel 2:23-32; Ezekiel 36:24-28) we hear the prophecies concerning the Holy Spirit. We are taught that the entire history of mankind was directed towards the day on which God “would pour out His Spirit upon all flesh.” This day has come! All hope, all promises, all expectations have been fulfilled. At the end of the Aposticha hymns, for the first time since Easter, we sing the hymn: “O Heavenly King, the Comforter, the Spirit of Truth...,” the one with which we inaugurate all our services, all prayers, which is, as it were, the life-breath of the Church, and whose coming to us, whose “descent” upon us in this festal Vigil, is indeed the very experience of the Holy Spirit “coming and abiding in us.”

Having reached its climax, the Vigil continues as an explosion of joy and light for “verily the light of the Comforter has come and illumined the world.” In the Gospel reading (John 20:19-23) the feast is interpreted to us as the feast of the Church, of her divine nature, power and authority. The Lord sends His disciples into the world, as He Himself was sent by His Father. Later, in the antiphons of the Liturgy, we proclaim the universality of the apostles’ preaching, the cosmical significance of the feast, the sanctification of the whole world, the true manifestation of God’s Kingdom.

### THE VESPERS OF PENTECOST

The liturgical peculiarity of Pentecost is a very special Vespers of the day itself. Usually this service follows immediately the Divine Liturgy, is “added” to it as its own fulfillment. The service begins as a solemn “summing up” of the entire celebration, as its liturgical synthesis. We hold flowers in our hands symbolizing the joy of the eternal spring, inaugurated by the coming of the Holy Spirit. After the festal Entrance, this joy reaches its climax in the singing of the Great Prokeimenon:

“Who is so great a God as our God?” Then, having reached this climax, we are invited to kneel. This is our first kneeling since Easter. It signifies that after these fifty days of Paschal joy and fulness, of experiencing the Kingdom of God, the Church now is about to begin her pilgrimage through time and history. It is evening again, and the night approaches, during which temptations and failures await us, when, more than anything else, we need Divine help, that presence and power of the Holy Spirit, who has already revealed to us the joyful End, who now will help us in our effort towards fulfillment and salvation.

All this is revealed in the three prayers which the celebrant reads now as we all kneel and listen to him. In the first prayer, we bring to God our repentance, our increased appeal for forgiveness of sins, the first condition for entering into the Kingdom of God.

In the second prayer, we ask the Holy Spirit to help us, to teach us to pray and to follow the true path in the dark and difficult night of our earthly existence. Finally, in the third prayer, we remember all those who have achieved their earthly journey, but who are united with us in the eternal God of Love.

The joy of Easter has been completed and we again have to wait for the dawn of the Eternal Day. Yet, knowing our weakness, humbling ourselves by kneeling, we also know the joy and the power of the Holy Spirit who has come. We know that God is with us, that in Him is our victory.

Thus is completed the feast of Pentecost and we enter “the ordinary time” of the year. Yet, every Sunday now will be called “after Pentecost”—and this means that it is from the power and light of these fifty days that we shall receive our own power, the Divine help in our daily struggle. At Pentecost we decorate our churches with flowers and green branches—for the Church “never grows old, but is always young.” It is an evergreen, ever-living Tree of grace and life, of joy and comfort. For the Holy Spirit—“the Treasury of Blessings and Giver of Life—comes and abides in us, and cleanses us from all impurity,” and fills our life with meaning, love, faith and hope.

Father Alexander Schmemmann (1974)