

St. Mary's Orthodox Church
217 First Street – Coaldale Pa 18218-1602
Phone.....570-645-2772

OUR WEBSITE...www.stmarysnativity.org

Rector: V. Rev. James Weremedic
Retired Attached: V. Rev Paul Ropitsky

Sunday, November 7, 2021
Choir Director: Wash King

20th SUNDAY AFTER PENTECOST – TONE 3 (7th of Luke).

**Holy 33 Martyrs of Melitene (3rd c.); Ven. Lazarus the Wonderworker of
Mt. Galesius near Ephesus (1053)**

Glory Be to Jesus Christ!

Glory Be Forever!

Services:

Sunday, November 7 9:30 AM – Divine Liturgy; 2:30 PM – Chinese Auction
Sunday, November 14 9:30 AM – Divine Liturgy – followed by Annual Parish Meeting - Third
Monday, November 15 **Nativity Fast Begins** Announcement
Sunday, November 21 9:30 AM – Divine Liturgy – Entrance of the Most Holy Theotokos
Sunday, November 28 9:30 AM – Divine Liturgy – followed by Parastas

Prayer List:

Matushka Lovey Ropitsky, Matushka Lisa Weremedic,
Andrew Balliet, Michael Birozik, Clark Bogosh, Theodore Bogosh, Emmalyn Naomi Buchanan, Evanna
Jane Buchanan, Stephanie Chmel, Irene Davis, Ilene Devine, Julia Forte, Karen Harkins, John King,
Michael Kulick, John & Olga Kushnir, Nancy Lorchak, MaryAnn & Paul Macenka, Mary Maholick,
Mildred O'Shura, Anna Pisko, Melissa Schmitt, Althea Shellock, Olga Sidoriak, Martha Stafiniak, Martha
Teno, Michael Teno, Elizabeth Warcholak, Russell Wishousky, Russell Yallas, & Marie Yurchak.

If anyone is in need of a priest, please call Father James Weremedic at 570-645-2772. Visitation of the Sick and Infirm: If you are going into the hospital for any reason, please inform Fr. James at the Rectory. Emergency Calls: Please call the Rectory (570-645-2772) anytime (day or night) in an emergency.

Candles (November 7)

7-Day Vigils/Altar... For the Health of **Helen Sheers** offered by Ted Bogosh
Altar Candles... In memory of **Aunt Olga Hebda** offered by Raymond & Mary Jo Danchak
Eternal Lamp... In memory of **Matushka Irene Borick** offered by Julia Forte
Vigil Crosses ... In memory of **Marion Pickenheim** offered by William Yelsh
7-Day Vigils/Tetrapod... For the Health of **Julie McHugh** offered by Ted Bogosh

Decorated Candles/Tetrapod-In memory of all Deceased Veterans & For the Health of all Living Veterans offered by a Veteran

November Birthdays: 1- Nicholas Teno Jr., 2- Justin Babinetz, 4- Lena Marie Berezniak, 11- Nancy King, 17-Victoria Weremedic, 17- Irene Puschak, 26- Helen King, 26- Barbara Birozik, 27- Chris King, 27- Walter Rosahac, 29- Mat. Lovey Ropitsky

November Wedding Anniversary: 13-Walter & Louise Rosahac

Financials 10/31/21: *Operating Acct:* Candles 54 - Altar Candles 20 - Offerings 533 – Non-Envelope 6 - Holy Days 45 – Donations 769.75 = Total \$1,427.75. – Building Fund 60, Poinsettias 90. Please continue to keep filling your church envelopes. – Thank you!

CONFESSION

Confessions have resumed with minor modifications. Please call the rectory at 570-645-2772 and talk to Father James for a reservation. Call between 9:30 AM and 4:00 PM, Monday through Friday. Individual schedule times will be spread out during the week. Husband and wife can be scheduled together. Anyone wanting to have a confession, but has concerns of COVID-19, should contact Father James to make the appropriate accommodations.

Important Fundraiser – Chinese Auction – TODAY
We need \$10,000 for Church Roof Repairs above the Sanctuary area of the church.

Monetary Donations would be greatly appreciated.
Browsing is from 1:00 to 2:30 PM--Auction begins at 2:30 PM
See Helen King of Gloria Bench if you are able to help.
Volunteers are needed!

Monday, November 8 – Honoring the Veterans at Mount Carmel – Divine Liturgy – 9:00 AM; Brunch 11:00 AM
Basket Raffle Papers are in the back of the church.
At St. Michael's Orthodox Church in Mount Carmel

BE A RECRUIT FOR JESUS

We have all seen the commercials on television that the Armed Forces use to get recruits. They are alluring appeals to the young men and women of our land. They want people to enlist. They show all the advantages of life in the service -- travel, good pay, medical service, insurance, pension, specialized training, and the like. But nothing is said of the hardships, the drilling, studying, discipline, loneliness and above all the danger.



When our Lord wanted to get recruits into the Church, He did just the OPPOSITE. "Whoever will come after Me, let him deny himself, take up his cross, and come and follow Me," Christ said. That was His invitation to every man, woman and child who would become a disciple of His. Some people think that these words are addressed only to prospective priests, but a careful reading of the text shows He was talking to ALL who would follow Him.

Christ told His listeners that to be a real Christian was bound to cost something. Jesus calls us to deny ourselves of that which will rob us of ETERNAL JOY. Realize that there are passing pleasures of sin and consider the greater treasures that Christ offers. A person must deny his whole self, including all of his natural impulses and motives.

The process of denial is to humbly submit your will to God above. It means to say "NO" to yourself and to say "YES" to God. This may be a frightening thought. But remember, our Lord is there with open arms, willing to love and embrace us all.

20th SUNDAY AFTER PENTECOST – Tone 3. Synaxis of the Holy Unmercenaries. Holy 33 Martyrs of Melitene: Hieron, Hesychius, Nicander, Athanasius, Mamas, Barachius, Callinicus, Theogenes, Nicon, Longinus, Theodore, Valerius, Xanthius, Theodulus, Callimachus, Eugene, Theodochus, Ostrychius, Epiphanius, Maximian, Ducitius, Claudian, Theophilus, Gigantius, Dorotheus, Theodotus, Castrychius, Anicletus, Theomelius, Euthychius, Hilarion, Diodotus, and Amonitus (3rd c.). Ven. Lazarus, Wonderworker of Mt. Galesius near Ephesus (1053). Ven. Zosíma, Abbot of Vorbozómsk.

Silent Prayer Before Reading the Holy Scripture

Illumine our hearts, O Master Who lovest mankind, with the pure light of Thy divine knowledge. Open the eyes of our mind to the understanding of Thy gospel teachings. Implant also in us the fear of Thy blessed commandments, that trampling down all carnal desires, we may enter upon a spiritual manner of living, both thinking and doing such things as are well-pleasing unto Thee. For Thou art the illumination of our souls and bodies, O Christ our God, and unto Thee we ascribe glory, together with Thy Father, Who is from everlasting, and Thine all-holy, good, and life-creating Spirit, now and ever and unto ages of ages. Amen.

Galatians 1:11-19 (Epistle)

But I make known to you, brethren, that the gospel which was preached by me is not according to man.

For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.

For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it.

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days.

But I saw none of the other apostles except James, the Lord's brother.

1 Corinthians 12:27-13:8 (Epistle, Unmercenaries)

Now you are the body of Christ, and members individually.

And God has appointed these in the church: first apostles, second prophets, third teachers, after that, miracles, then gifts of healings, helps, administrations, varieties of tongues.

Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles?

Do all have gifts of healings? Do all speak with tongues? Do all interpret?

But earnestly desire the best gifts. And yet I show you a more excellent way.

Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.

And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing.

Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things.

Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

Luke 8:41-56 (Gospel)

And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him.

Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped.

And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"

But Jesus said, "Somebody touched Me, for I perceived power going out from Me."

Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.

And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well."

When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl.

Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping."

And they ridiculed Him, knowing that she was dead.

But He put them all outside, took her by the hand and called, saying, "Little girl, arise."

Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat.

And her parents were astonished, but He charged them to tell no one what had happened.

Matthew 10:1, 5-8 (Gospel, Unmercenaries)

And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.

These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans.

But go rather to the lost sheep of the house of Israel.

And as you go, preach, saying, 'The kingdom of heaven is at hand.'

Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

We express our deepest sympathy to the family of

Daniel Polansky

(9-29-1921 to 11-21-2020)

Memory Eternal!

We give thanks to the family for the bequeath given to the Church.

(See donation in last week's bulletin)